

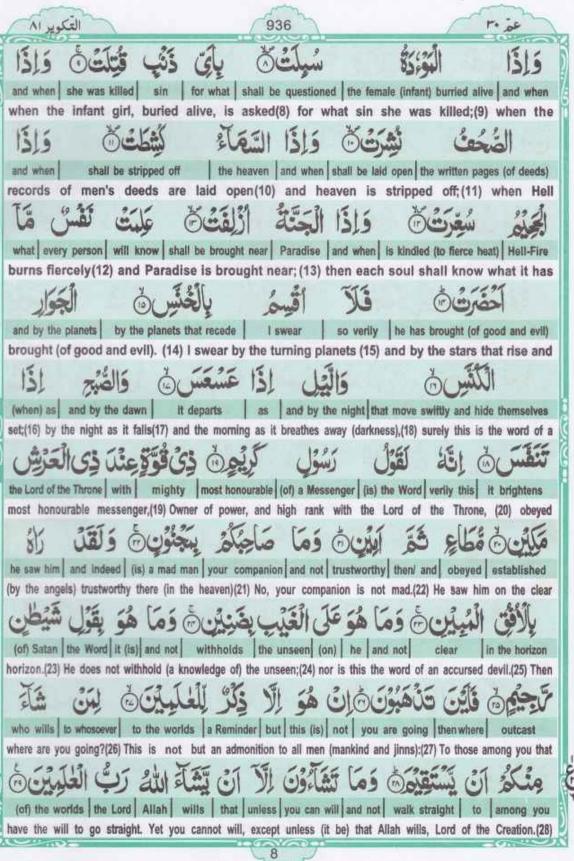






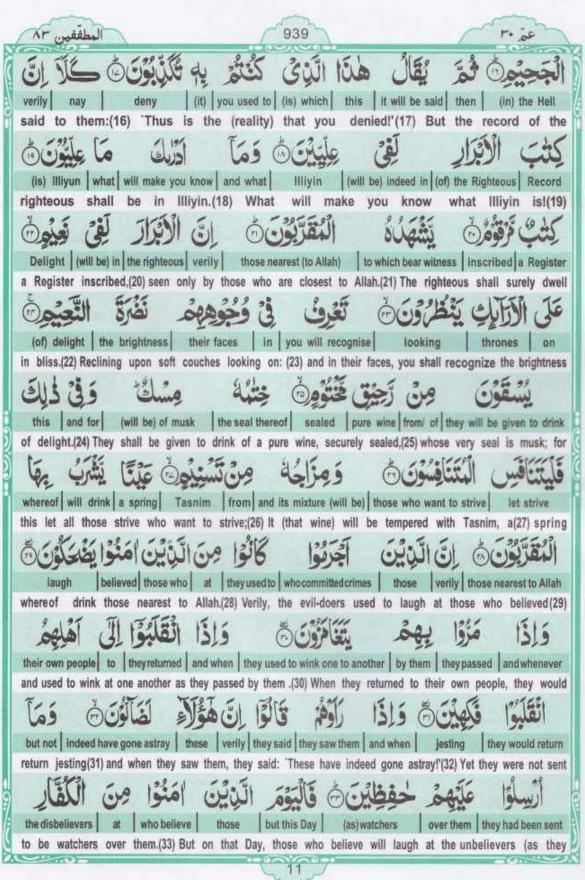
وقف لاز

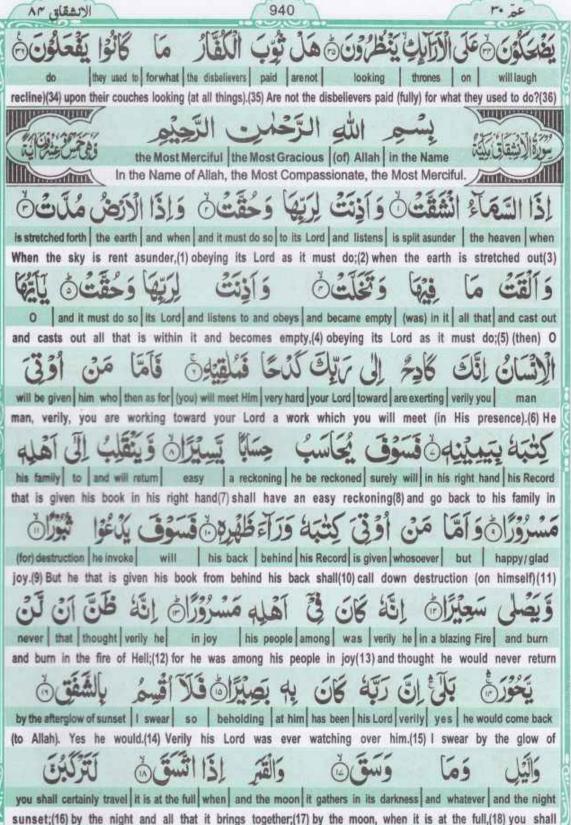




when no soul (person) has power at all for (any other) soul and the Command, that Day will be (wholly) with Allah.(19)







(a) 7



It is the star of piercing brightness. (3) There is no human being but has a guardian over him. (4)

=





dealt with Aad?(6) Iram of the pillars,(7) whose like has never been built in the whole land? (8)

him?(23) He will say: 'Would that I had sent before me (good works) for my (future) life!'(24) But on that day



200

فَالمُدَامُ عَلَيْهِمْ رَتُّهُمُ

and made them equal in destruction because of their sin their Lord them so destroyed and they killed a strung it denied him and they killed it. So their Lord destroyed them for their sins and levelled them. (14)

the consequences thereof He feared and not

And He did not fear the consequences. (15)

Throad IIII

the Most Merciful | the Most Gracious | (of) Allah | in the Name In the Name of Allah, the Most Compassionate, the Most Merciful.

THIS PERSON

male Who Created and by Him it appears in brightness as/ when and by the day it envelops when/as by the night By the night, when it lets fall its darkness,(1) and by the day when it brightens (2) And by Him who created male and female.(3)

فَامًّا مَنْ أَعْظُ

and believes and fears Him (the best) gives him who as for (are) indeed diverse your efforts certainly surely your effort have different endsl(4) For him that gives (in charity) and guards himself (by obeying Allah)(5) and believes in

and thinks himself self-sufficient is miser he who and but (the Path of lease We will make smooth for him the best goodness.(6) We shall smooth for him the path of ease (goodness):(7) but for him who is greedy miser and thinks himself

the pious

him will benefit and what (the Path) of evil then We will make smooth for him the best and denies

self-sufficient,(8) and disbelieves in goodness,(9) We shall smooth for him the path to misery.(10) And what will his wealth

(is) the Last (Hereafter) | unto Us | and truly | (is) the guidance | on Us truly he goes down when his wealth benefit him when he goes down (in destruction).(11) Truly, it is for Us to give guidance.[12] and truly Ours is the life of this world

themostwretched save shall burn in it none blazing fiercely (of) a Fire therefore have warned you and the first (this world) and the life to come.(13)1 warn you, then, of the fire that flames.(14) in which none shall burn except the hardened sinner.(15) who

his wealth spends he who

and will be far removed from it and turns away denies (the truth) and turns away.(16) But far removed from it (the hell) will be the more righteous who (17) spend their wealth

950 لضعي ١٢ الانشراء ١٣ وَمَا لِأَحَٰدِ عِنْكَاهُ مِنْ يُغْمَاتُ تُجْزَى ﴿ إِلَّا the Face to seek except to be paid back favour any he has for anyone and not that it may grow/ increase for increase in self - purification (18) and have in his mind no favour from any one to be paid back (19) We will be pleased | and surely will | the Most High | (of) his Lord except only the desire to seek the Face of His Lord, the Most High, He shall surely be satisfied (when he will enter Paradise).(20)

the Most Merciful | the Most Gracious | (of) Allah | in the Name In the Name of Allah, the Most Compassionate, the Most Merciful.

Millioned

AHIDA

(is) better and indeed the hereafter hated you nor your Lord has for saken you neither it is still when by the night by the forenoon By the white forenoon,(1) and by the night when it falls,(2) your Lord has not forsaken you, nor hated you.(3) Indeed the

He find you did not so that you shall be well-pleased your Lord will give you and verily thefirst(world) than for you Hereafter is better for you than this present life (4) Surely, your Lord will give you what will please you.(5) Did He not find

and He found you | so He guided you | un aware | and He found you | so He gave you a refuge | an orphan

you an orphan and give you shelter?(6) Did He not find you unaware (of the Quran, its legal laws and prophethood etc.)

not the beggar and as for treat with oppression not the Orphan as for so He made you rich

and guided you?(7) Did He not find you poor and made you rich?(8) Therefore do not oppress the orphan,(9) nor drive

so proclaim (of) your Lord | the Grace | and as for

The state of the s

away the beggar. (10) But the bounty of your Lord, rehearse and proclaim. (11)

the Most Merciful | the Most Gracious | (of) Allah | in the Name In the Name of Allah, the Most Compassionate, the Most Merciful.

your back | weighed down | which | your burden | from you | and removed | your breast | for you | We opened | have not Have We not opened your breast for you (O Muhammad),(1) and removed from you your burden(2) which weighed down your back?(3)





(That night is) peace, till the break of dawn. (5)

until

(of) dawn | the appearance |

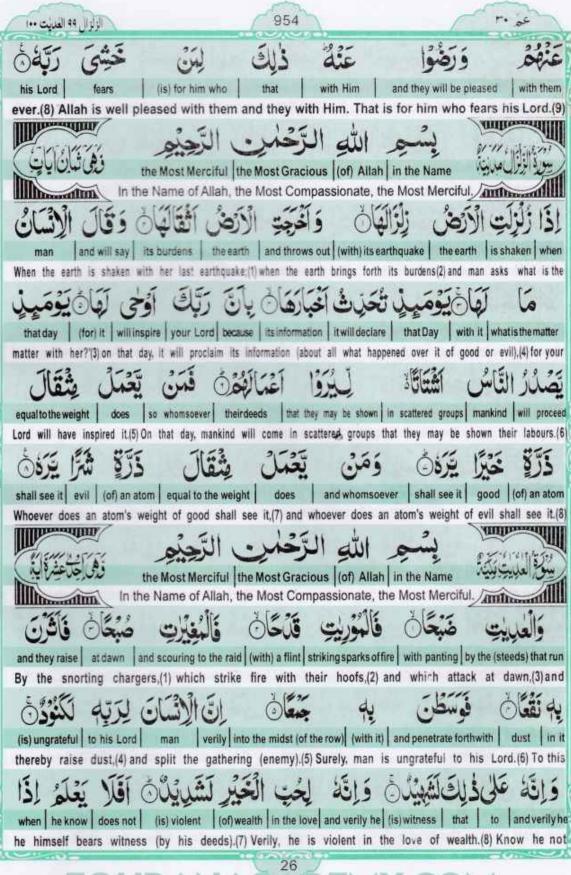
البتثة ٨٦ 953 Milliamadillia Million and Million the Most Merciful | the Most Gracious | (of) Allah | in the Name In the Name of Allah, the Most Compassionate, the Most Merciful. going to leave (their disbelief) and the polytheists (of)the Scripture the people from among disbelieve those who were not The unbelievers among the People of the Book and the pagans would not desist (from ، مِنَ اللهِ بَيْتُكُوا صُّفُا مُطَا (are)laws wherein purified pages reciting Allah from a Messenger clear evidence came to them until unbelief) until there came to them clear evidence:(1) an apostle from Allah, reading purified come to tham after until the Scripture | were given | those who | differed | and not | correct and straight pages(2) containing correct and straight laws (from Allah). (3) And the people of the scripture to Him (Allah) making sincere Allah that they should worship but they were commanded and not clear evidence differed not until after there came to them clear evidence. (4) Yet they were commanded not, but (of) rightness (is) the religion and that Zakat (alm tax) and give Prayer and perform being upright faith, religion that they should worship Allah, making the religion His sincerely, and offer prayers perfectly and the Fire (will be) in and the polytheists (of) the Scripture the people from among who disbelieve

pay the alm-tax. That, surely, is the right religion.(5) The unbelievers among the People of the

and do who believe those verily (of)Creatures the worst (they) are they therein they will abide (of) Hell Book and the pagans shall be for ever in the fire of Hell. They are the worst of creatures. (6) But

(is) Gardens | their Lord | with | their reward | (of) creatures | the best | (they) are they righteous good deeds those who believe and do good works, they are the best of creatures.(7) Their reward

Allah will be pleased forever therein they will abide rivers under which flowing (of) Eden) Eternity with their Lord is Gardens of Eden, underneath which rivers flow, where they shall dwell for









يُرَاءُونَ ٥

الَّذِينَ هُمُ عَنْ صَلَاتِهِمْ سَاهُونَ فَالَّذِينَ هُمُ

(do good deeds) to be seen of men (they) those who (are) heedless their prayer of (they) those who but are unmindful of their prayer; (5) who make a show (of piety) (6) and yet refuse small

وُنَ الْمَاعُونَ أَن

small kindness (utensils) and they withhold

kindnesses (salt sugar, water etc.)(7)



بِسُمِ اللهِ الرَّحْمُنِ الرَّحِيْمِ

the Most Merciful | the Most Gracious | (of) Allah | in the Name | In the Name of Allah, the Most Compassionate, the Most Merciful.



فَصَلِ



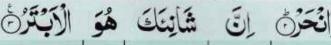
أعُطينك

رات

Millional

ATTI December

to your Lord | therefore turn in Prayer | Al-Kauthar (a river in Paradise) | have granted you | verily We We have given you | A - Kauther (a river in Paradise).(1) Therefore pray to your Lord and sacrifice (to Him).(2) Surely, he



cut off/ childless (he is) your traducer | for/ verily | and sacrifice

that hates you, he is the one cut off (from every good things in this world and in the Hereafter).(3)

زَقِي لِنَّالِتِ

بِسُمِ اللهِ الرَّحْلُمِنِ الرَّحِيْمِ

the Most Merciful | the Most Gracious | (of) Allah | in the Name

In the Name of Allah, the Most Compassionate, the Most Merciful.



مَا

أَعْيُلُ





قُلُ لِيَأْتِيْهَا

you worship that which I shall worship not disbelievers 0 Say

iy: "Unbelievers,(1) I do not worship what you worship,(2)

Say: 'Un

shall worship

وَلا آدَ

and not



I worship

مَآ

that which

غيداؤن

will worship

أنثف

you nor

nor do you worship what I worship.(3) I shall never worship what

أَعْبُدُانَ لِكُمْ

a July and and which I which I

اً اَنْتُمْ

نَبُكُ اللَّهُ أَنُّ وَلَا

ما

Iworship that which | will worship you you are worshipping | that which nor will you worship,(4) nor you ever worship what worship.(5) To you, your

هُ وَلِي دِيْنِ أَ

دِيْنَكُهُ

my religion and to me (be) your religion

religion and to me my religion.'(6)



